

To: Members of the Partnerships  
Scrutiny Committee

Date: 5 July 2019

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Dear Councillor

You are invited to attend a meeting of the **PARTNERSHIPS SCRUTINY COMMITTEE** to be held at **10.00 am** on **THURSDAY, 11 JULY 2019** in **CONFERENCE ROOM 1A, COUNTY HALL, RUTHIN.**

**PLEASE NOTE THAT THERE IS A BRIEFING FOR ALL ELECTED MEMBERS AT 9.15 A.M. IMMEDIATELY PRIOR TO THE MEETING.**

Yours sincerely

G. Williams  
Head of Legal, HR and Democratic Services

## **AGENDA**

### **PART 1 - THE PRESS AND PUBLIC ARE INVITED TO ATTEND THIS PART OF THE MEETING**

#### **1 APOLOGIES**

#### **2 APPOINTMENT OF VICE-CHAIR**

To elect the Committee's Vice-Chair for the municipal year 2019/20 (copy of the role description for Scrutiny Member and Chair/Vice-Chair attached)

#### **3 DECLARATION OF INTERESTS**

Members to declare any personal or prejudicial interests in any business identified to be considered at this meeting.

#### **4 URGENT MATTERS AS AGREED BY THE CHAIR**

Notice of items which, in the opinion of the Chair, should be considered at the meeting as a matter of urgency pursuant to Section 100B(4) of the Local Government Act 1972.

**5 MINUTES OF THE LAST MEETING**

To receive the minutes of the Partnerships Scrutiny Committee meeting held on 4 April 2019 (copy attached)

**6 SAFEGUARDING AND MEETING THE NEEDS OF HOMELESS PEOPLE**

To consider a joint report by the Principal Manager and Service Manager: Community Support Services (copy attached) seeking the Committee's views and support for the Council's corporate approach towards preventing homelessness

**10.10am – 10.45am**

**7 BIODIVERSITY DUTY DELIVERY PLAN**

To consider a report by the Ecology Officer (copy attached) which seeks the Committee to examine and make recommendations in relation to the draft Biodiversity Duty Delivery Plan prior to its submission to Cabinet for endorsement and adoption

**10.45am – 11.15am**

**BREAK 11.15am - 11.30am**

**8 NO COLD CALLING CONTROL IN DENBIGHSHIRE**

To consider a joint report by the Built Environment and Public Protection Manager & the Public Protection Business Manager (copy attached) which seeks the Committee to examine and support proposals for the future introduction of 'No Cold Calling Zones' in the county

**11.30am – 12pm**

**9 SCRUTINY WORK PROGRAMME**

To consider a report by the Scrutiny Coordinator (copy enclosed) seeking a review of the committee's forward work programme and updating members on relevant issues.

**12pm – 12.20pm**

**10 FEEDBACK FROM COMMITTEE REPRESENTATIVES**

To receive any updates from Committee representatives on various Council Boards and Groups

## **MEMBERSHIP**

### **Councillors**

Jeanette Chamberlain-Jones (Chair)

Joan Butterfield  
Gareth Davies  
Hugh Irving  
Pat Jones  
Christine Marston

Melvyn Mile  
Peter Scott  
Rhys Thomas  
David Williams  
Emrys Wynne

### **COPIES TO:**

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